| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.57(b)) JC, 00-0238 | | | | | | | | | | |
|---|---|---------|-------------|------------|----------------|--|--|--|--|--|
| In Re Application Of: Wendy Naimark et al. | | | | | | | | | | |
| Serial No. Filing Date | | | PATENT & TR | Examiner | Group Art Unit | | | | | |
| 09/845,080 | | 4/27/01 | WEINI WIT | Unassigned | 1614 | | | | | |
| Title: MICROPARTICLE PROTECTION OF THERAPEUTIC AGENTS | | | | | | | | | | |
| Address to: Assistant Commissioner for Patents Washington, D.C. 20231 | | | | | | | | | | |
| 37 CFR 1.97(b) | | | | | | | | | | |
| The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(c) | | | | | | | | | | |
| 2. The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either: | | | | | | | | | | |
| | 1. a Final Action under 37 CFR 1.113, or | | | | | | | | | |
| 2. a Notice of Allowance under 37 CFR 1.311, | | | | | | | | | | |
| whichever occurs first. | | | | | | | | | | |
| Also submitted herewith is: | | | | | | | | | | |
| | □ a certification as specified in 37 CFR 1.97(e); | | | | | | | | | |
| OR . | | | | | | | | | | |
| | the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c). | | | | | | | | | |
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| | nder 3/ CFR 397(b |) or 1.976 | D Jo | Docket No. 90-0238 | |
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| In Re Application Of: V | Vendy Naimark et al. | 0 | " LOW STATE OF THE PARTY OF THE | | |
| Serial No. 09/84 5, 080 | Filing Date 4/27/01 | PATEN | Examiner Unassigned | Group Art Un | |
| Title: MICROPARTICE | LE PROTECTION OF | THERAPEI | TIC AGENTS | | |
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| *This certificate may on | | i i | Types of Printes Name of Person | M Mailing Correspondence | |
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| st Orange, NJ 07052 : 703-433-0510 | | | • | | |
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